

# **Our duty as citizens**

is a culmination of the resurrection appearances and the and for their ongoing support. In his first letter to Ascension: events which the disciples didn't expect to Timothy, Paul says - 'I urge, then, first of all, that happen after that first Good Friday. It was the response petitions, prayers, intercession and thanksgiving be to these events by the early disciples and the Christians made for everyone - for kings and all those in authority'. that followed that has caused Christianity to spread So, praying for all those who are elected, from whichever throughout the world.

We are currently in a place where few of us expected initial response. to be at the beginning of the year - we are about to have another general election. I think we can draw on the democracy and their opportunity to have a say. We owe experience of the disciples and recognise the it to them and to previous generations to ensure our responsibility that we have as citizens of the United voice is heard. I urge you to think carefully about the Kingdom. It is important that we each exercise our candidate you vote for, the issues they are standing for democratic right and vote.

If you are a praying type, do pray for all the women and men of integrity.



ENTENTE CORDIALE: St Mary's recently visited our twin parish in Douai, northern France, and shared in worship together (more details on page 3)

# **Special Events and Services**

- Sunday 11 June Trinity Sunday 10.30am Family and Parade Service with commissioning of PCC Followed by the Parish Picnic
- Sunday 18 June 6.30pm **Choral evensong** Responses: Smith 5 part Canticles: Wood Anthem: Greater Love - Ireland

The church celebrates Pentecost this year on 4th June; it The bible encourages us to pray as we elect leaders shade of political opinion they come, should be our

> People throughout the world die fighting for and how they affect the whole community.

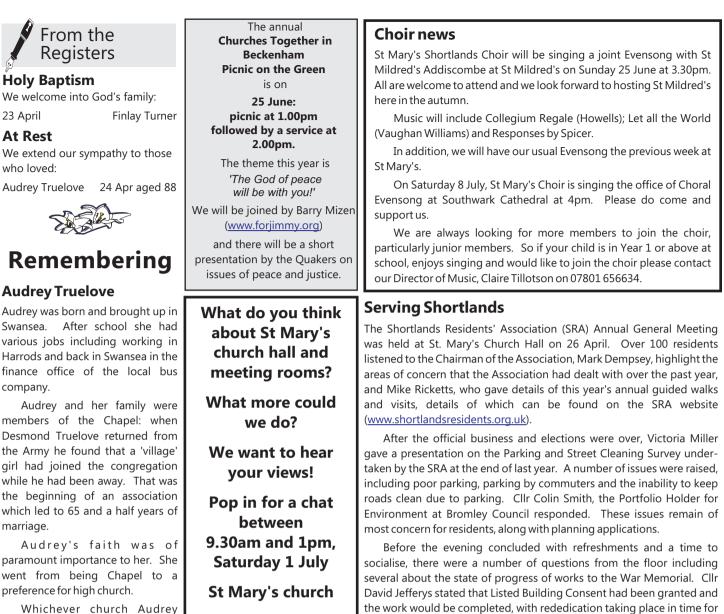
Although Jesus never had the opportunity to make candidates in the run up to the election and for all those his mark at the ballot box, he did speak about engaging who are elected as constituency MPs that they may be with the instruments of government. Matthew's gospel tells us how a group of religious leaders tried to trap Jesus into declaring himself as either a rebel or collaborator by asking him a question about paying tax. Jesus' response - 'give to Caesar what is Caesar's and to God what is God's' - was on one level about the payment of that tax.

> It also speaks about our duty as citizens to be involved with our government and its leaders: elections, local or national, give us the opportunity to do just that.

#### **Rev Morag Finch**



**CONGRATULATIONS:** to Harris Primary Academy Shortlands who have been rated 'outstanding' in every category by Ofsted.



Whichever church Audrey attended she participated fully – Deanery Synod, Mothers Union, Young Wives, the choir... She knew exactly how church should be run – and made sure various vicars knew too! She was never afraid to speak out about something if she knew she was right, and would always help if she could. At St Mary's she was the first female sidesperson – a ground breaker.

In her youth Audrey played the cello, later she enjoyed knitting and crochet as well as singing and good clothes. She was very proud of her appearance, with which she took great pains – and of doing what was right.

Audrey was very proud of her granddaughters: she had always wanted a sister and was delighted when Richard and Carole gave her two granddaughters – they had a lovely relationship.

The last few years of Audrey's life were difficult as dementia took hold – but there are many who have good, fond and funny memories of Audrey for which they are thankful.

#### **God's healing touch**

**ALL ARE WELCOME** 

'Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.' (Philippians 4:6)

Remembrance Sunday in November.

**Ann-Marie Jefferys** 

During his earthly ministry, Jesus said many prayers for healing. None of us has authority to heal a body, only our Creator does and that's why we always pray in Jesus's name.

At St Mary's we believe that Prayer has healing power, healing not just for the body but the mind and spirit also.

On the third Sunday of each month we offer healing prayer for those who wish to receive it. While communion is being given, usually two trained members of the team will stand at the back of church, screened to offer privacy, and will pray with and for you or whoever you wish to bring for prayer.

Names do not have to be given and any concern can be prayed for. Usually this will last no longer than a few minutes. Those offering the prayers will then continue to pray for you during the coming week.

Do you or someone you know need God's healing touch? Do you wish to say a prayer for a sick friend or family member? Then please feel confident that you can bring your prayers to us in total confidence.



#### 'Jumelage'

30 parishioners from St Mary's travelled to Douai at the end of April, where they were given a warm welcome by members of our twin Parish of St Francis of Assisi.

On the Saturday afternoon everyone visited the Belfry at Douai Town Hall, a Unesco World Heritage site dating from 1380, and housing a peal of 62 bells. Even the older and less mobile members of our group managed the 200 stone steps spiral staircase right up to the top of the tower!

Then we visited the Collégiale St Pierre, a newly restored basilica with a fascinating history of French and English involvement over the centuries.

The evening was spent with host families where we enjoyed the traditional home hospitality, and prayers were prepared for mass the following day.

On the Sunday morning everyone gathered at Sainte Thérèse church for a

great ecumenical mass where Reverends Morag and Richard were welcomed by the Catholic priests and shared in the distribution of communion to French and English parishioners.

Afterwards we went to the Lycée Wagnonville, a nearby agricultural college, for a magnificent buffet lunch, followed by a quick tour of its medieval garden before saying many fond goodbyes and promising to meet again in Shortlands in 2018.

It was lovely to see how throughout the weekend the young people both English and French looked after and helped the older members of both parishes - a real example of international friendship and caring for other people. The 'Jumelage' is now in its 22nd year, and is going from strength to strength. Gill Dawson

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# Stay in touch!

The Parish Office email is now office@stmaryshortlands.church To keep up with news from St. Mary's in between editions of SPAN, you can like our page on Facebook or follow us on Twitter - search for 'St Mary's Shortlands'.

Don't forget our website

www.stmarysshortlands.org.uk

# **Mission of the month**

## **St Christopher's Hospice**

Dame Cicely Saunders founded St Christopher's Hospice in 1967 and in doing so made an extraordinary contribution to alleviating human suffering. The hospice has been a centre of education, innovation and insight ever since. The St Christopher's Group now consists of the site in Sydenham and the Caritas Centre in Orpington.

Led by Dame Cicely, St Christopher's holistic approach which cares for a patient's physical, spiritual and psychological wellbeing, marked a new beginning, not only for the care of the dying but for the practice of medicine as a whole. Today its vision is of a world in which all dying people and those close to them have access to the care and support they need, when and wherever they need it.

Every year St Christopher's provides care and support to over 6,000 people across South East London, both at home and in the hospice. It costs £20million a year to run its services, £14million of which has to be found by fundraising.

This year St Christopher's is holding many special events to celebrate its 50th Anniversary including a fun walk and tea at Lambeth Palace.

For more information see www.stchristophers.org.uk and the display at the back of the church.

# **Painting & Decorating**

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### Pentecost – 4 June

Ten days after Ascension Day comes Pentecost: that is fifty days after Easter as its name, from the Greek, implies. This festival celebrates the gift of the Holy Spirit to the apostles and other disciples of Jesus, transforming them from frightened and confused people to men who would face martyrdom for what they believed. We are told in the bible that it marks the birthday of the church.

Pentecost already existed in Judaism, in which it commemorates the giving of the Ten Commandments to Moses on Mount Sinai.

Pentecost is probably better known as Whitsun - or 'White Sunday'. It is believed that this is because - following St Peter's example - it was a day for baptisms, and those being baptised would wear white. Alternatively, it may derive from the Anglo-Saxon word 'wit', which we still use for verbal cleverness but which meant 'understanding': Pentecost was when God poured out the wisdom of the Spirit.

The first Pentecost was clearly an extraordinary event. The Bible tells us that there was a violent wind - symbolic of the Spirit of God as described by Ezekiel. There were also tongues of fire which rested on each disciple, mirroring Jesus' words that both He and they were the light of the world and showing that they would do what Jesus did. The disciples spoke in languages which were not their own and everyone could understand each other. This links back to the story of when those building the Tower of Babel could not understand each other; now all was reversed.

In England there are several customs associated with Pentecost. There are many Whit Walks and the traditional "Procession of Witness" has long been celebrated throughout the North West.

In Randwick, Gloucestershire, after rolling three double Gloucester cheeses around the church, one is cut up and shared amongst bystanders and the other two are rolled down a steep hill.

And in Stilton, Cambridgeshire, teams of four, in bizarre costumes, roll stilton cheese along a 50-yard course. They must not kick or throw the cheeses. The prize is a whole Stilton Cheese, which weighs about 16 pounds, and bottles of port - the traditional accompaniment.





