

# The Parish Church of St. Mary, Shortlands



Order of Service for  
**Holy Communion**

26<sup>th</sup> July 2020

## **Hymn – All My Hope on God is Founded**

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
new-born worlds rise and adore.

Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

Robert Bridges, 1844-1930

*based on the German of Joachim Neander, 1650-1680  
(Beverly Hills All Saints' Church Choir)*

## **The Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly father, we have sinned against you  
and against our neighbour in thought and word and deed,  
through negligence, through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you  
in newness of life to the glory of your name.  
Amen.**

*Absolution*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

**Gloria in Excelsis** *singing led by St. Mary's Choir*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks, p  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## **The Collect**

Lord of all power and might,  
who art the author and giver of all good things:  
graft in our hearts the love of thy name,  
increase in us true religion,  
nourish us with all goodness,  
and of thy great mercy keep us in the same;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## **The Liturgy of the Word**

### **New Testament Reading**

#### **Romans 8: 26-end**

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved

us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

**Thanks be to God.**

## **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

### **Matthew 13: 31-33, 44-52**

He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.'

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.'

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age.'

The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.'

'Have you understood all this?' They answered, 'Yes.' And he said to them,

'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **Address**

## **The Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten not made,  
of one being with the Father;  
through Him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

**Amen.**

## Prayers of Intercession

*Prayers led by Kay Coleman*

*This response may be used*

Lord, hear us.

**Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

### The Peace

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us acknowledge one another with a sign of peace.

**Anthem:** Be Thou My Vision (Chilcott)

*St. Mary's Cathedral Choir, Edinburgh*



## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ,  
your living word, through whom you have created all things;  
who was sent by you in your great goodness to be our saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven, we proclaim your great and glorious  
name for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body  
and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
drink this all of you, this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it, in remembrance of me.

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you  
for counting us worthy to stand in your presence and serve you.  
Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we in the company of St. Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honour be yours,  
almighty Father,  
for ever and ever.  
Amen.

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei – singing led by St. Mary's Choir*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

The body of Christ  
**Amen**  
The blood of Christ  
**Amen**

## **Prayer after Communion**

Lord God, whose Son is the true vine,  
the source of life, who ever giveth himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that in his cup of salvation we may partake of his glory  
and also be made perfect in his love;  
who liveth and reigneth, now and for ever.  
**Amen.**

## **NOTICES**

### **The Dismissal**

The peace of God,  
which passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

**Hymn – *Lord of all Hopefulness, Lord of all Joy***

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy:  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe:  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace:  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

Jan Struther (Joyce Placzek), 1901-1953  
*(Choir of St. Albans Cathedral)*

## Regular Services

### Morning Prayer

Monday-Saturday, 9am

<https://www.facebook.com/stmarysshortlands/>

If you do not have a Facebook account, please access our services through our website -

<https://www.stmarysshortlands.org.uk/>

### Holy Communion

Every Sunday, 10.30am

<https://www.facebook.com/stmarysshortlands/>

If you do not have a Facebook account, please access our services through our website -

<https://www.stmarysshortlands.org.uk/>

## Special Events & Services

### Church Opening

The church will be open on the following days:  
Monday / Wednesday / Saturday – 10am-3pm

The opening of the church will be for personal prayer and reflection only.

### Church Services

St. Mary's will be holding Communion Services from:

**Sunday 6<sup>th</sup> September, 4.30pm**

**Wednesday 9<sup>th</sup> September, 10.30am**

and will follow this pattern of Sunday and Wednesday for the foreseeable future.

These will be Communion services with strict guidelines in place. There will be no choir or music group singing within the services.

### Coffee Mornings

There will be coffee mornings held in the church on:

**Wednesday 19<sup>th</sup> August, 10.30am – 1pm**

**Wednesday 26<sup>th</sup> August, 10.30am – 1pm**

---

Material used within this Order of Service has been taken from the following sources:  
Material is included from *Common Worship: Services and Prayers for the Church of England*;  
copyright © The Archbishops' Council 2000. *Common Worship: Times and Seasons*;  
copyright © The Archbishops' Council 2006. *Common Praise: Words Edition*;  
copyright © Compilation, Hymns Ancient and Modern Ltd 2000. *Shortlands Praise: Words Edition*;  
Church Copyright Licence No. 221060.